

# Information

## CONFERENCE CAPACITY

Due to the overwhelming popularity of this conference, and space limitations at the Salishan Resort, seating is limited to 390 people.

**Register early to assure yourself a spot!**

## ROOM RESERVATIONS

For room reservations, please call Salishan Resort Group Reservations at 800-452-2300 and indicate you will be attending the Oregon State Bar Family Law Section Conference. A block of rooms with one king bed or two queen beds has been reserved at the rate of \$129 per night. Deluxe rooms are also available for an additional charge. Taxes and fees not included. The number of rooms available is limited, so make your reservation early!

## FRIDAY LUNCHEON

Seating is limited to 300 people. To guarantee yourself a seat you **must** indicate your intent to attend on your registration.

## MESSAGES

Messages from your office will be posted on a bulletin board by the Registration Center.

## BUSINESS CENTER

The Business Center is available for faxing and copying needs.

## SALISHAN RESORT

You may phone Salishan at 800-452-2300.

## MCLE CREDIT

Conference credits are pending for 13.5 MCLE credits, including 1 Ethics, 1 Access to Justice, and 1 Child Abuse Reporting credit.

Salishan is on the beautiful Oregon Coast north of Newport and South of Lincoln City.

Presorted Standard  
U.S. Postage  
**PAID**  
Portland, Oregon  
Permit No. 341

**Family Law Section**  
Oregon State Bar  
16037 SW Upper Boones Ferry Rd  
PO Box 231935  
Tigard, OR 97281-1935

**2009 Family Law Section**  
Annual Conference

OREGON STATE BAR  
**Family Law Section**



# Annual Conference

**October 15-17, 2009**

Salishan Resort – Gleneden Beach

# 2009 Family Law Annual Conference

All CLE presentations are in the Long House unless otherwise stated.  
Live video for overflow seating is available in the Lincoln, Pine and Sitka Rooms.

## Moderator

Honorable Jack L. Landau, *Oregon Court of Appeals*

## THURS, OCTOBER 15, 2009 – EVENING

- 6:00 – 8:30 p.m. **Registration Table Open**  
*Council House*
- 6:00 – 9:00 p.m. **Vendors Available**  
*Council House*
- 7:00 – 9:00 p.m. **President’s Reception** (No-Host Bar)  
*Council House*

## FRI, OCTOBER 16, 2009 – MORNING

- 6:30 – 8:00 a.m. **Lap Swimming Available** *Pool*
- 7:00 – 10:30 a.m. **Registration Table Open** *Council House*
- 7:00 – 8:25 a.m. **Vendors Available** *Council House*
- 7:00 – 8:25 a.m. **Breakfast Buffet Available**  
Cedar Tree Restaurant and Council House
- 7:00 – 8:00 a.m. **Elimination of Bias – CLE Video Replay** *Pine Room*
- 8:00 – 9:15 a.m. **Obtaining Child Welfare Records in Family Law Cases: Understanding Confidentiality Laws, In Camera Review and Protective Orders**  
Kamala H. Shugar, *Assistant Attorney-in-Charge, Child Advocacy Section, Oregon Department of Justice*
- 9:15 – 10:00 a.m. **The Evolution of the Family Law Lawyer in the Age of Settlement: From Warrior to Problem-Solver**  
Michael Dwyer, *Dwyer Mediation Services*
- 10:00 – 10:15 a.m. **Morning Break: Beverages and Snacks** *Council House*
- 10:15 – 11:00 a.m. **eCourt**  
Bud Borja, *Chief Information Officer, Oregon Judicial Branch*
- 11:00 – 12:00 p.m. **Making your Practice Recession-Proof through Service to Clients**  
Jody Stahanczyk, *Stahanczyk, Kent, Johnson & Hook PC*
- 12:00 – 1:30 p.m. **Luncheon and Keynote Address**  
Cedar Tree Restaurant (live) and Council House  
Randall M. Kessler, *Vice Chair American Bar Association, Family Law Section*
- 1:30 – 3:30 p.m. **Taking a Second Look at the Child Custody Evaluation**  
Karen K. Shelton, *Ph.D.*
- 3:30 – 3:45 p.m. **Afternoon Break: Beverages and Snacks**  
*Council House*

**Conference Chair:** Laura B. Rufolo  
**Conference Committee Members:** Anthony Wilson and Jacy Arnold

- 3:45 – 4:30 p.m. **Simplifying the Valuation of a Small Business**  
John R. Teising, CBI, *Oregon Business Properties Inc.*
- 4:30 – 4:45 p.m. **Legislative Update**  
David G. Gannett, *David G. Gannett LLC*
- 5:00 – 5:20 p.m. **Business Meeting**  
Bob McCann, *Chair, Oregon State Bar Family Law Section*

## FRI, OCTOBER 16, 2009 – EVENING

- 5:45 – 7:00 p.m. **Buffet Reception** (No-Host Bar)  
Simultaneously in Council House and Terrace Room
- 5:45 – 7:00 p.m. **Vendors Available**  
*Council House*
- 8:30 – 10:00 p.m. **President’s Dessert Reception**  
*Hospitality Room – Council House*

## SAT, OCTOBER 17, 2009 – MORNING

- 6:00 – 8:00 a.m. **Lap Swimming Available** *Pool*
- 7:00 – 8:25 a.m. **Registration Table Open** *Council House*
- 7:00 – 8:25 a.m. **Executive Committee Meeting:**  
*Sitka Room (Committee Members Only Please)*
- 7:00 – 8:00 a.m. **Child Abuse Video Replay** *Pine Room*
- 7:00 – 8:25 a.m. **Breakfast Buffet** *Council House*
- 8:00 – 8:30 a.m. **The Do’s and Don’ts of Legal Separation**  
Michele Grable, *Grable & Hantke LLP*
- 8:30 – 9:30 a.m. **IP Issues in Family Law**  
Susan D. Pitchford, *Chernoff Vilhauer McClung & Stenzel LLP*
- 9:30 – 10:15 a.m. **Torts and Family Relationships – an Evolution**  
Ivan M. Karmel, *Law Office of Ivan M. Karmel*
- 10:15 – 10:30 a.m. **Morning Break: Beverages and Snacks**  
*Council House*
- 10:30 – 11:15 a.m. **Ethics Review**  
John C. Fisher, *Law Office of John C. Fisher*
- 11:15 – 12:15 p.m. **Appellate Review**  
Judge David V. Brewer, *Oregon Court of Appeals*
- 12:15 p.m. **Conference Adjourns**

**USB FLASH DRIVES** – In an effort to reduce costs, both environmental and monetary, all materials will be provided to registrants on a thumb drive rather than the traditional, and somewhat cumbersome, notebook. Blank paper will be available at the conference for notetaking. If you prefer to receive your materials in a notebook, at an additional charge, please indicate on form at right.

# REGISTRATION

## FAMILY LAW ANNUAL CONFERENCE

October 15-17, 2009

Name		
Phone	Bar No.	
Address		
City	State	Zip

### Program Registration: *(Please check all that apply)*

- Yes, I will be attending the Friday Luncheon** (No extra charge)
  - Yes, I will be attending the Elimination of Bias CLE Video** (\$55 additional charge) ..... \$ \_\_\_\_\_
  - Yes, I will be attending the Child Abuse Reporting CLE Video** (\$55 additional charge) ..... \$ \_\_\_\_\_
  - \$225 Section Members ..... \$ \_\_\_\_\_
  - \$250 Non-Section Members ..... \$ \_\_\_\_\_
  - \$140 Legal Aid, Non-Profit Orgs, Govt. Attorneys ..... \$ \_\_\_\_\_
  - \$75 Students/Clerks/Legal Assistants/Executive Committee Members ..... \$ \_\_\_\_\_
  - \$20 Late fee after 10/1/09** ..... \$ \_\_\_\_\_
  - \$0 Judges/Speakers/Planners ..... \$ \_\_\_\_\_
  - \$20 Guest Luncheon Ticket (*limited number of tickets available, first come first served – One ticket request per registrant only*) ..... \$ \_\_\_\_\_
  - \$25 Notebook with Materials (in addition to included thumb drive) ..... \$ \_\_\_\_\_
- Total Registration Fees** 815-4565-000 (SFLF09): ..... \$ \_\_\_\_\_

### Program Materials: Available until October 31, 2009. *(Order if unable to attend)*

- \$50 Please send \_\_\_\_\_ USB Flash Drive loaded w/PDF handbook ..... \$ \_\_\_\_\_
- \$75 Please send \_\_\_\_\_ USB Flash Drive and Notebook with materials ..... \$ \_\_\_\_\_
- Shipping and handling fee: ..... \$ 7.00
- (SFLF09.HB) **Total Order:** ..... \$ \_\_\_\_\_

### Payment Options:

- Check Enclosed, payable to Oregon State Bar.
- Credit Card (Visa & MasterCard Only)

**\*\*All the information below is required when paying by credit card\*\***

Credit Card Number	Expiration Date	
Name on Credit Card <i>(Please print)</i>		
Credit Card Billing Address		
City	State	Zip Code
Authorized Signature		

### Three Ways to Register:

1. **MAIL:** Mail this form with payment to: Oregon State Bar, CLE Service Desk, P.O. Box 231935, Tigard, Oregon 97281-1935.
2. **FAX:** Fax this page, including credit card information, to (503) 968-4456. To avoid duplicate registration or orders, do NOT mail a copy.
3. **PHONE:** To register with a credit card, call the CLE Service Desk at (503) 431-6413, or toll-free in Oregon at 1-800-452-8260, ext. 413.

Full refunds will be made for cancellations received before September 14, 2009. Thereafter, a cancellation fee of \$50 will apply. Fax your written request to 503-968-4456, Attn: CLE Cancellations. Registrations may be transferred.